

MARCH 11/08
DON ALFORD
905-573-1063

H.F.D.P.A.
FRED MORSE
905-383-2410

DON GIRT
905-389-7893

THERE WERE 29 PENSIONERS IN ATTENDANCE.

TREASURERS REPORT \$1558.04

LAST ALARM GEORGE PIPE 65 yrs.

ANNIVERSARY CONGRATULATIONS TO MR. & MRS. JIM MCINTEE 62 yrs.
MR. & MRS. JAKE RUMBLES 53 yrs.
MR. & MRS. BILL MIDWINTER 50 yrs.

ARTICLES 3 DUES-MEMBERSHIP DUES ON A VOLUNTARY BASIS WILL BE \$5.00. PLEASE MAKE CHECKS OUT TO H.F.D.P.A. AND NOT THE GROUP. IF YOU HAVE ALREADY PAID WE THANK YOU.

ARTICLE 6 NOMINATIONS FOR THE EX. ALL WERE ACCLAIMED.

ARTICLE 8 ADMENDMENTS TO THE CONSTITUTION AND BY-LAWS.
NONE WERE RECEIVED.

GOOD AND WELFARE JOHN STERNE 905-577-1148 . PERSONNEL VISITED OR WERE IN CONTACT WITH REED SIMPSON.

SPEAKER -- KEN COLE ---CREDIT UNION

PENSIONERS BANQUET---DATE TUESDAY SEPT. 30/08
PLACE MARQUIS GAEDENS
TIME 6.00 P. M.

THERE ARE A FEW SMOKE EATERS BOOK LEFT. PLEASE CALL JOHN McCARTHY AT 905-523-8986. REDUCED PRICE \$20.00 if picked up
\$30.00 IF MAILED.

H.P.F.F.A. CLOTHING LIST IF INTERESTED ABOUT ITEMS AND COST CONTACT ED MCGRANE 905-546-2424 ex.3305 OR DON ALFORD 905-573-1063.

FAREWELL FUNCTION FOR GLEN PEACE

DATE THURSDAY JUNE 26/08
PLACE HAMILTON CONVENTION CENTRE BALLROOM "C"
TIME 5.00 - 8.00 P.M.
COST \$25.00 INCLUDES APPETIZERS & GIFT CONTRIBUTION.

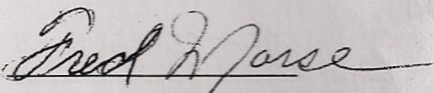
FOR FURTHER INFORMATION CONTACT SUSIE O*HOSKI 905-546-2424ex 3345

UNDER THE WEATHER CONTACT JOHN STERNE 905-577-1148

MOVED PLEASE LET ME KNOW.

DUE TO CIRCUMSTANCES BEYOND OUR CONTROL THE JUNE MEETING WILL BE ONE WEEK EARLIER.

JUNE MEETING WILL BE HELD DATE JUNE 3/08 TUESDAY
PLACE MACASSA BAY BOAT CLUB
TIME 10.30 A.M.


FRED MORSE SEC.