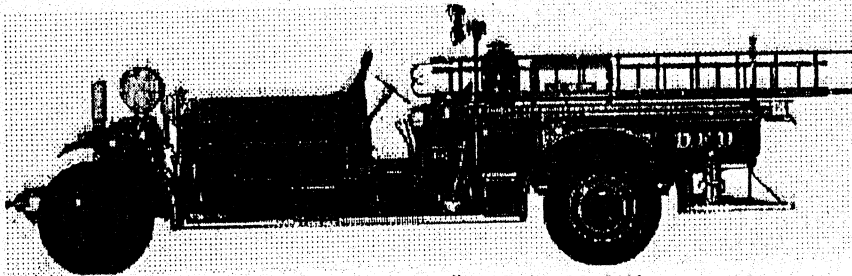


THE GROUP

"NO LONGER RIDING THE RIGS"

ISSUE 4/96



THE GROUP HELD ITS QUARTERLY MEETING ON MARCH 13, 2001 #5 AT 10:00 A.M.
THERE WERE 29 PENSIONERS IN ATTENDANCE.

TREASURERERS REPORT _ AS OF JAN. 31, 2001 \$ 928.44

<u>LAST ALARM</u>	JIM FARQUAR	84 yrs.
	EARL WILSON	76 yrs.
	JACK HARGROVE	70 yrs.

MEMBERS PAID RESPECTS TO THE FAMILIES.

ARTICLE #6 ELECTION OF OFFICERS TO BE HELD IN MARH AND VOTED ON IN JUNE. ALL WERE ACCLAIMED.

ARTICLE #8 BY-LAWS AND CONSTITUTIONS - ADDITIONS TO BE MADE IN MARCH AND VOTED ON AT THE JUNE MEETING.

SUBMITTED BY RODGER CARNEGIE "THIS ORGANIZATION WILL NOT BE INVOLVED IN ANY POLITICAL ACTIVITIES AT ANY LEVEL, CIVIC, PROVINCIAL OR FEDERAL. THIS ORGANIZATION WILL NOT SUPPORT ANY CANDIDATES OR PARTIES FINANCIALLY OR VERBAL."

DUES IN MARCH WE ASK FOR \$5.00 ON A VOLUNTARY BASIS. PLEASE CONTACT ONE OF THE EX. IF YOU HAVE ALREADY DONE SO WE THANK YOU! FOR STAMPS PAPER ETC.

FRANK FRANTISTS IS COMPILING A HISTORY OF THE HAMILTON FIRE DEPARTMENT. IF YOU HAVE ANY PHOTOGRAPHS IT WOULD BE APPRECIATED. YOU CAN HAVE THEM RETURNED IF YOU WISH. FRANK FRANTISTS PHONE 1-905-529-2875.

HAMILTON MUNICIPAL CREDIT UNION. KEN COLE IS RUNNING FOR THE BOARD OF DIRECTORS FOR THE H.M.C.U. IF YOU ARE A MEMBER AND GOING TO THE MEETING KEN WOULD APPRECIATE YOUR SUPPORT.

PLACE MICHAELANGALOS DATE APRIL 11, 2001 TIME 7:00 P.M.

GOOD AND WELFARE EX WAS IN CONTACT WITH GORD MILLER, STAN SUTTON AND JOHN SAMEK.

LOCAL #288 PIGNIC DATE JULY 8, 2001 PLACE WATERWORKS BLDG. GLOBE PARK TIME 10:00 A.M.

MOVED PLEASE LET ME KNOW.

NEXT QUARTERLY MEETING JUNE 12, 2001 STA. #5 AT 10:00 A.M.

Fred Morse
FRED MORSE
SEC. THE GROUP